



# Santa Paula Theater Center

125 South Seventh Street, Santa Paula, CA 93060

[www.santapaulatheatercenter.org](http://www.santapaulatheatercenter.org)

## Advanced Season Ticket Sales

Be among the first to help us celebrate 25 years of great entertainment!!

David Mamet's gripping Pulitzer Prize winning drama

### GLENGARRY GLEN ROSS

February 12 – March 21

Directed by *Gerald Castillo*

### To Be Announced

April 16 – May 23

Directed by *TBA*

Tornton Wilder's American Classic

### THE MATCHMAKER

June 25 – August 1

Directed by *Tom Eubanks*

Edward Albee's Classic Revival

### AT HOME AT THE ZOO

September 3 – October 10

Directed by *David Ralphe*

Tornton Wilder & Ken Ludwig's

Newly adapted hysteria farce

Adapted from the play

by George Farquhar

### THE BEAUX'S STRATEGEM

November 12 – December 19

Directed by *Fred Helsel*

### Prices

#### Single Ticket Prices for Season 2010:

\$18 Adults \$15 Seniors & Students \$12 Children 12 & Under

### SUBSCRIPTION ORDER FORM

\_\_\_\_ Gala Series \$72 each \$ \_\_\_\_\_

(Opening Night Series)

\_\_\_\_ Sr/St Series \$60 each \$ \_\_\_\_\_

\_\_\_\_ Flex Pass Series \$80 each \$ \_\_\_\_\_

(Select Your Dates Later)

\_\_\_\_ Sr/St Flex Series \$67 each \$ \_\_\_\_\_

(Select Your Dates Later)

\_\_\_\_ Basic Series \$72 each \$ \_\_\_\_\_

(Select Your Dates Now)

\_\_\_\_ Sr/St Basic Series \$60 each \$ \_\_\_\_\_

(Select Your Dates Now)

I also want to support the

Santa Paula Theater Center with

a tax deductible donation of \$ \_\_\_\_\_

Postage & Handling \$ 3.00

TOTAL Amount Enclosed \$ \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Day: ( ) \_\_\_\_\_ Phone/Evening: ( ) \_\_\_\_\_

Payment Information: \_\_\_\_\_ Check enclosed payable to: Santa Paula Theater Center

I prefer to charge my order to \_\_\_\_\_ Visa \_\_\_\_\_ Master Card

Card Number \_\_\_\_\_ Expires \_\_\_\_\_

Signature: \_\_\_\_\_

Mail to: Santa Paula Theater Center, 125 S. 7<sup>th</sup> Street, Santa Paula, CA 93060

Please select dates: Show One \_\_\_\_\_ Show Two \_\_\_\_\_ Show Three \_\_\_\_\_ Show Four \_\_\_\_\_ Show Five \_\_\_\_\_